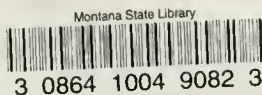


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FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 22-87

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CONTINUING THE PEACE OFFICERS
STANDARDS AND TRAINING ADVISORY COUNCIL

I, TED SCHWINDEN, by virtue of the authority vested in me as Governor by the Constitution and laws of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, do hereby continue the existing Peace Officers Standards and Training Advisory Council within the Board of Crime Control.

I. PURPOSE.

The Council shall establish priorities, aid in planning programs, and make recommendations regarding the improvement of law enforcement in the State of Montana.

II. COMPOSITION OF COUNCIL.

The following persons hereby continue to serve as members of the Peace Officers Standards and Training Advisory Council:

Robert A. Harvie
Department of Sociology
Wilson Hall-MSU
Bozeman, MT 59715

James Burnes, Undersheriff
Cascade Co. Sheriff's Dept.
Courthouse
Great Falls, MT 59401

Clark Price, Bureau Chief
Law Enforcement Academy
620 South 16th Avenue
Bozeman, MT 59715

Ray Stoner
Outlook, MT 59252

Beth J. Winter
1817 Bridge Street
Miles City, MT 59301

Captain Jere Wamsley
Police Department
Billings, MT 59101

C. Ed Laws, County Attorney
Stillwater County
P.O. Box 179
Columbus, MT 59019

Gary Olson, Director of
Law Enforcement
Dawson College
Glendive, MT 59330

Mike W. Hutchin
Lake County Commissioner
Courthouse
Polson, MT 59860

Col. Robert Landon
Department of Justice
Capitol Complex
Helena, MT 59620

James P. Connors
Chief Of Police
Box 822
Anaconda, MT 59711

Gary D. Fjeldstad, Sheriff
Treasure County
P.O. Box 511
Hysham, MT 59038

(Vacant Position)

Robert H. Bird
Training Officer, Law
Enforcement Division
Fish, Wildlife & Parks
1420 Sixth Avenue
Helena, MT 59620

PLEASE RETURN

III. DURATION.

The Council shall exist through and until December 31, 1989.

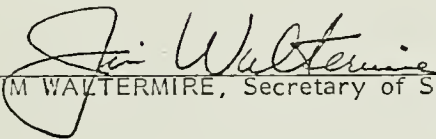
This Order is effective as of December 31, 1987.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
31st day of December, in the year
of our Lord, One Thousand Nine Hundred
and Eighty-Seven.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State

FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 21-87MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING THE
MONTANA REVENUE ESTIMATING ADVISORY COUNCIL

WHEREAS, accuracy in revenue estimating is essential to the process of achieving a balanced budget as required by the Montana constitution, and

WHEREAS, the public interest will best be served by active public participation in the process; and

WHEREAS, individuals with expertise in economics and knowledge of the Montana economy could make significant contributions to the process of developing a revenue estimate for the State of Montana; and

WHEREAS, public hearings on the development of a state revenue estimate will facilitate participation by private sector business people and economists, university researchers, private citizens, legislative staff and members of the legislature; and

WHEREAS, the cooperation of these groups will facilitate agreement on a revenue estimate which will result in the Montana legislature having more time to examine and prioritize public expenditures.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, and specifically pursuant to section 2-15-122, MCA, hereby continue the Montana Revenue Estimating Advisory Council, effective June 30, 1987.

1. PURPOSE

The purposes of this council are to:

1. Hold public hearings and invite private and public sector individuals and groups including but not limited to: the Bureau of Business and Economic Research; representatives of the wood products, oil and gas, coal, mining and agricultural industries; the financial community; and legislative agencies.
2. Advise the Governor and the Office of Budget and Program Planning on the future of the Montana economy; and

PLEASE RETURN



3. Develop the various economic assumptions that are necessary for development of a state revenue estimate.

II. COMPOSITION AND TERM OF APPOINTMENT

The following persons shall continue to serve on the council and at the pleasure of the Governor.

Mr. Frederick Tossberg
210 Grantsdale Road
Hamilton, MT 59840

Mr. Calvin Robinson
Attorney at Law
1 Main
Kalispell, MT 59901

Mr. William Mathers
314 S. Merriam Avenue
Miles City, MT 59301

Ms. Nancy Nicholson
D.A. Davidson
Power Block
Helena, MT 59601

Mr. George Ruff
Mountain Bell
560 N. Park Avenue
Helena, MT 59601

Mr. William Mathers shall serve as chairman of the Council.

III. ADMINISTRATIVE ASSISTANCE

The council shall be staffed by the Office of Budget and Program Planning.

IV. COMPENSATION

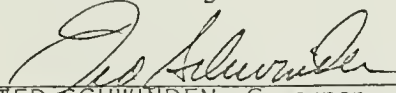
Council members will be compensated for per diem and travel expenses pursuant to section 2-15-122(5), MCA.

V. DURATION

This council shall exist until June 30, 1989.

This Order is effective June 30, 1987.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
1st day of December, in the year
of our LORD, One Thousand, Nine
Hundred and Eight-Seven.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State

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FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 20-87

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER REPEALING EXECUTIVE ORDER NO. 14-85 AND
CREATING THE YOUTH SERVICES ADVISORY COUNCIL WITHIN THE
DEPARTMENT OF JUSTICE TO IMPLEMENT THE JUVENILE
JUSTICE AND DELINQUENCY PREVENTION ACT AND TO ADVISE
THE DEPARTMENT OF FAMILY SERVICES

I, TED SCHWINDEN, Governor of the State of Montana, hereby
repeal Executive Order No. 14-85, thereby abolishing the Youth
Justice Advisory Council, and create the Youth Services Advisory
Council within the Department of Justice pursuant to Section 2-15-122,
MCA, and as required by Section 223 of the Juvenile Justice and
Delinquency Prevention Act of 1974 (Public Law 93-415), as amended,
and to advise the Director of the Department of Family Services on
policies relating to children and youth pursuant to Section 52-1-202,
MCA.

I. COMPOSITION AND TERMS OF APPOINTMENT

The composition of the council shall not exceed 18 members. The
names and addresses of members who shall serve at the pleasure of
the Governor are:

Chair

James F. Canan
1810 Iris Lane
Billings, MT 59102

Local Elected Official

Robert L. Mullen
624 10th St. S.E.
Sidney, MT 59720

Law Enforcement

Charles M. O'Reilly
Sheriff/Lewis & Clark Co.
Law Enforcement Center
221 Breckenridge
Helena, MT 59601

Prosecutor

Harold Hanser
Yellowstone County Attorney
Yellowstone County Courthouse
Billings, MT 59101

Judge

Leif Erickson
District Judge
Swan Route
Bigfork, MT 59911

Juvenile Probation

Craig J. Anderson
Juvenile Probation Officer
Dawson County Courthouse
Glendive, MT 59330

PLEASE RETURN

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Special Education

Eileen Morgan
21 South Raleigh
Helena, MT 59601

Mental Health

Joan-Nell Macfadden
2620 4th Ave South
Great Falls, MT 59405

Frank L. Lane
1819 Main Street East
Miles City, MT 59301

Private Treatment Agency

Loren Soft, Administrator
Yellowstone Boy & Girls Ranch
Route 1, Box 212
Billings, MT 59106

Family Counselling Agency

Marty Nelson
St. Thomas Child & Family Ctr.
416 23rd St. North
Great Falls, MT 59401

Parent Groups

Bobbie Jean Curtis
Moroni Loop #20
Great Falls, MT 59404

Prevention

Gordon Eldredge, Director
Boys & Girls Ranch
505 Orchard
Billings, MT 59101

Social Services

Janet L. Finn
Casey Family Program
800 North Benton
Helena, MT 59601

Legislative

Senator R.J. "Dick" Pinsoneault
Box 250
St. Ignatius, MT 59865

Youth Representation

Liesl Beck
412 South 3rd W., Apt #2
Missoula, MT 59801

Janet Freeman
c/o U of M Law School
537 Daly
Missoula, MT 59801

Kristie Ruttenbur
1430 Highland
Helena, MT 59601

II. PURPOSE

The purpose of the Council is to:

- a. Advise the Governor, the Director of the Department of Family Services and the Board of Crime Control on policy matters related to juvenile justice, child welfare and youth services.
- b. Review and comment on the preparation, administration and implementation of the Juvenile Justice and Delinquency Prevention Act of 1974, as amended, as required by S. 223 of the Act.
- c. Review and comment on the annual plan as required by the Juvenile Justice and Delinquency Prevention Act of 1974, as amended, and on grants to implement that plan.
- d. Advise the Governor, the Legislature, and the Board of Crime Control on legislation relating to juvenile delinquency, child welfare, youth services and compliance with the Juvenile Justice and Delinquency Prevention Act.

- e. Advise state, local and private agencies on juvenile justice, youth services and child welfare policies in order to better coordinate services and to most efficiently utilize available resources.
- f. Review and make recommendations to the Department of Family Services on a state plan for community based services for children and youth,
- g. Advise the Department of Family Services on policies and procedures for local youth services plans, as provided in 52-1-202, MCA.

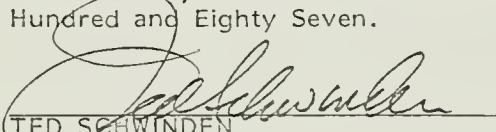
III. COMPENSATION AND TRAVEL

Council members eligible for compensation under 2-15-122(5) shall be compensated \$25 for each day actually and necessarily engaged in performance of Council duties. All Council members who are not full-time state employees shall be reimbursed for travel expenses pursuant to 2-15-122(5).

IV. DURATION

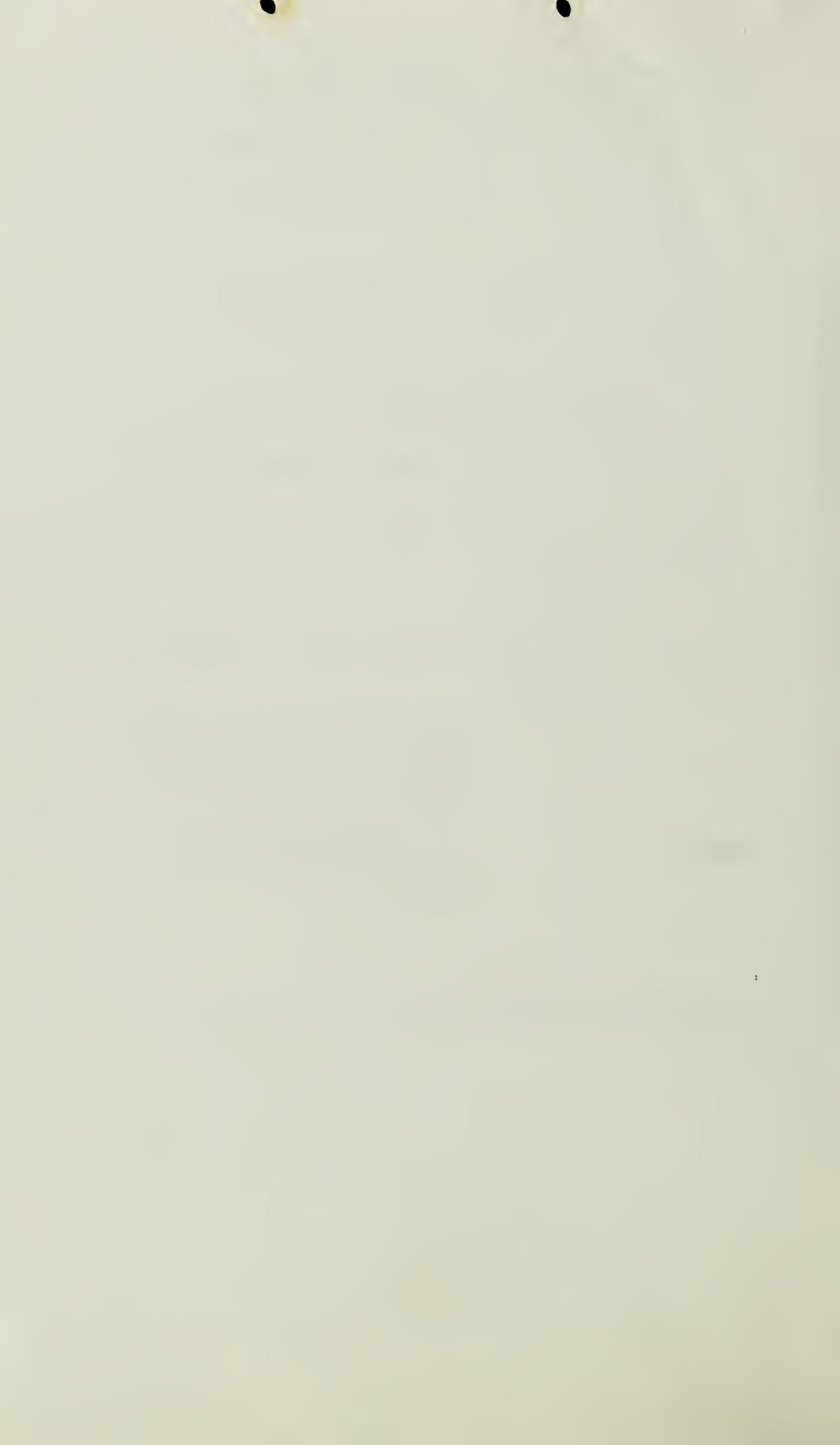
The council shall exist until October 31, 1989. This Order is effective November 1, 1987.

GIVEN under my hand and the GREAT SEAL of the State of Montana this 4th day of November, in the year of our LORD, ONE-Thousand Nine Hundred and Eighty Seven.


TED SCHWINDEN
Governor

ATTEST:


JIM WALTERMIRE, SECRETARY OF STATE



STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 19-87

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER TRANSFERRING CERTAIN FUNCTIONS OF
THE DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES
TO THE DEPARTMENT OF FAMILY SERVICES

WHEREAS, Section 117, Chapter 609, Laws of 1987, provides that the "governor may by executive order assign to the department of family services in a manner consistent with this act functions allocated to the department of social and rehabilitation services, county welfare offices or departments, the department of institutions, or the youth court of the district court by the 50th Legislature and not transferred by this act"; and

WHEREAS, the 50th Legislature passed and I signed the following bills:

1. HB 126, Ch. 67, L. 1987 (now Section 53-5-701 et seq.), which is the Montana Older Americans Act. The Act requires the Department of Social and Rehabilitation Services to develop a plan to coordinate services for older Montanans.
2. SB 185, Ch. 223, L. 1987 (now Section 53-5-801 et seq.), which provides that there shall be an office of legal and long term care ombudsman services in the Department of Social and Rehabilitation Services.

NOW, THEREFORE, I, TED SCHWINDEN, in accordance with the authority vested in me as Governor by the Constitution and the laws of the State of Montana, and more specifically pursuant to section 2-7-103, MCA, and Ch. 609, L. 1987, do hereby transfer, retroactive to October 1, 1987, to the Department of Family Services as those functions assigned to the Department of Social and Rehabilitation Services Chapter 67, Montana Session Laws of 1987, and do hereby transfer, retroactive to July 1, 1987, those functions assigned to the

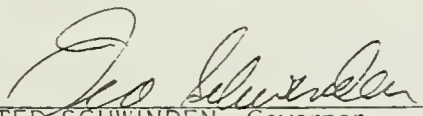
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Department of Social and Rehabilitation Services by Chapter 223,
Montana Session Laws of 1987.

This Order is effective immediately.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
22nd day of October, in the year
of our LORD, One-Thousand Nine
Hundred and Eighty-Seven.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, SECRETARY OF STATE

FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 18-87MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING AN ADVISORY COUNCIL
KNOWN AS THE MONTANA STATEHOOD CENTENNIAL COMMISSION

WHEREAS, Section 2-89-107 MCA requires the appointment of an advisory council to be known as the Montana Statehood Centennial Commission; and

WHEREAS, 2-15-122, MCA, allows for the creation of advisory councils and specifies the conditions under which they operate;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, hereby continue the Montana Statehood Centennial Commission.

I. COMPOSITION AND TERMS OF APPOINTMENT.

The following persons shall continue to serve at the pleasure of the Governor as members of the Commission:

Patricia DeVries
P.O. Box 562
Polson, MT 59860

Nancy Y. Dumont
P.O. Box 329
Wolf Point, MT 59201

Marilyn Bogut Frazier
2233 Ivy Court
Great Falls, MT 59404

Frank I. Haswell
1370 Mill Road
Helena, MT 59601

James M. Haughey
2205 Tree Lane
Billings, MT 59102

David C. Jones
3017 Harvard
Butte, MT 59701

Robert J. Kelly
1330 Sunflower
Missoula, MT 59801

Wilbur P. Werner
238 7th Avenue, S.E.
Cut Bank, MT 59427

Lt. Gov. George Turman
State Capitol
Helena, MT 59620

In accordance with state law, Lieutenant Governor George Turman shall serve as chair of the Commission and shall convene the Commission at appropriate intervals.

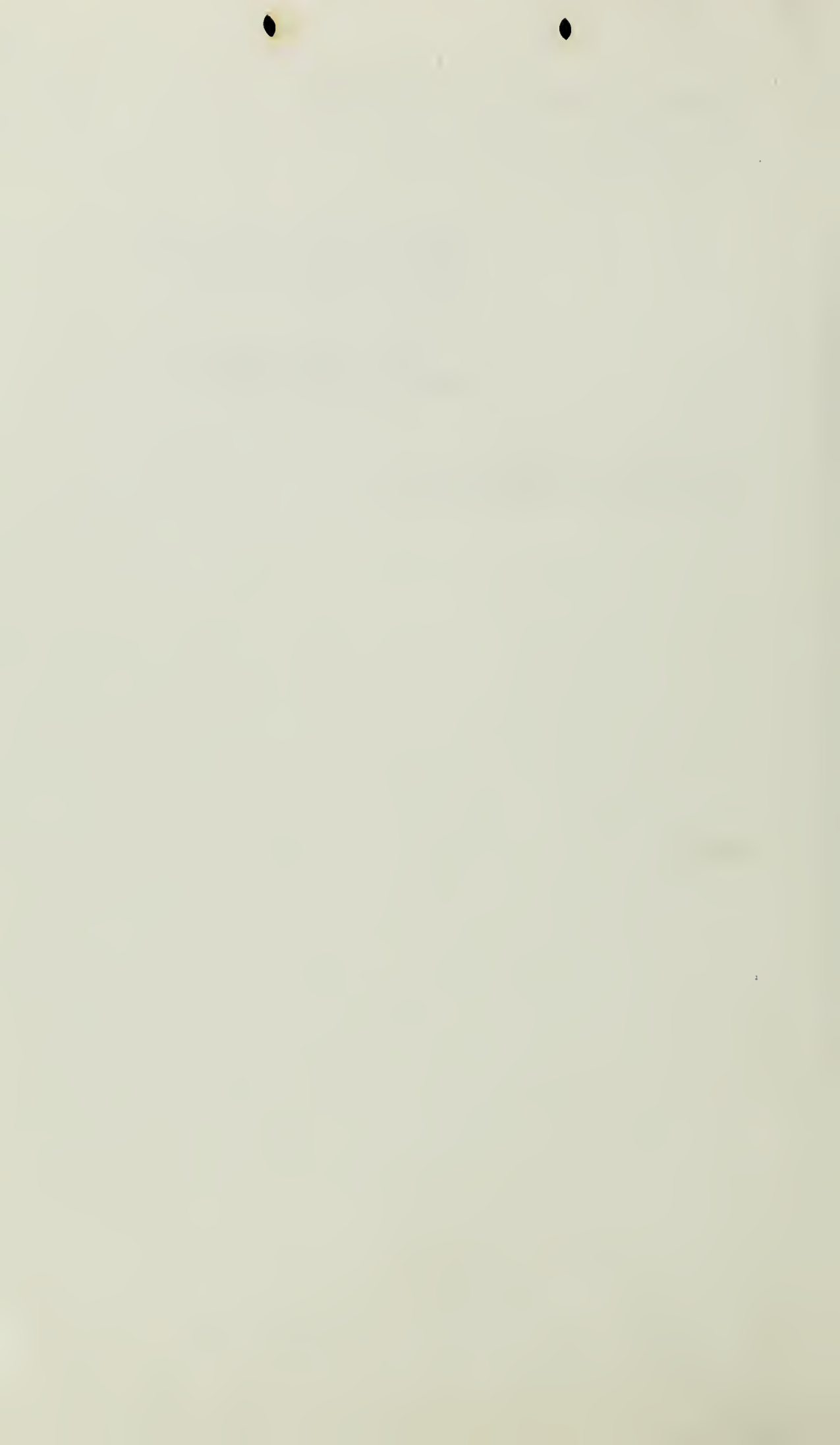
II. PURPOSE

The Commission shall furnish advice and make recommendations to the office on topics including but not limited to the following:

(a) the themes and criteria that apply to endorsing specific centennial projects;

(b) the criteria that apply in awarding grants to individuals and organizations, public or private, for activities in furtherance of centennial activities;

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FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 18-87MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING AN ADVISORY COUNCIL
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Polson, MT 59860

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P.O. Box 329
Wolf Point, MT 59201

Marilyn Bogut Frazier
2233 Ivy Court
Great Falls, MT 59404

Frank I. Haswell
1370 Mill Road
Helena, MT 59601

James M. Haughey
2205 Tree Lane
Billings, MT 59102

David C. Jones
3017 Harvard
Butte, MT 59701

Robert J. Kelly
1330 Sunflower
Missoula, MT 59801

Wilbur P. Werner
238 7th Avenue, S.E.
Cut Bank, MT 59427

Lt. Gov. George Turman
State Capitol
Helena, MT 59620

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(a) the themes and criteria that apply to endorsing specific centennial projects;

(b) the criteria that apply in awarding grants to individuals and organizations, public or private, for activities in furtherance of centennial activities;

PLEASE RETURN

(c) ways to administer and encourage the commemoration of Montana's 100th anniversary of statehood on November 8, 1989, and to foster related activities prior to and after that date;

(d) ways to assure active citizen and community involvement, diversity in the presentation of topics, and balance in the examination of our past with expectations of the future;

(e) ways to focus national and international attention on Montana while reminding Montanans what Montana has been, is, and hopes to become.

(f) ways to integrate, whenever practicable, Montana's Centennial, with centennial celebrations and activities of neighboring states and provinces, since such other activities provide forums and opportunities for Montana's Centennial celebration.

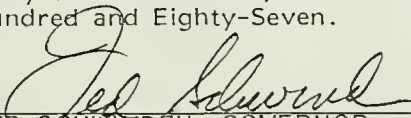
III. ADMINISTERING AGENCY.

The Montana Statehood Centennial Office, in the Office of the Lt. Governor is the organizational unit responsible for oversight and management of the Montana Statehood Centennial Commission's activities and, as such, may convene such other advisory committees and task forces as may be necessary for special purposes in conjunction with Centennial activities.

IV. EFFECTIVE DATE OF ORDER

This order is effective September 1, 1987 and shall exist until September 1, 1989.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 23rd day of September in the year of our LORD, One-Thousand Nine Hundred and Eighty-Seven.


TED SCHWINDEN, GOVERNOR

ATTEST:


JIM WALTERMIRE, SECRETARY OF STATE

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17-87

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 17-87

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CONTINUING THE
BALANCE-OF-STATE-PRIVATE INDUSTRY
ADVISORY COUNCIL PURSUANT TO SECTION 102
OF THE JOB TRAINING PARTNERSHIP ACT
(PUB. L. 97-300).

WHEREAS, Section 102 of the Job Training Partnership Act requires the establishment of a private industry council for every service delivery area established under Section 101 of the Act;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, hereby continue the Balance-of-State Private Industry Advisory Council effective August 28, 1987.

I. COMPOSITION AND TERMS OF APPOINTMENT

The following persons hereby continue to serve on the Balance-of-State Private Industry Council:

<u>NAME</u>	<u>SECTOR REPRESENTED</u>
B.F. "Chris" Christianens 210 36th Street North Great Falls, MT 59401 727-0404 (office) Chairman	Private Sector
Jeffrey K. Rupp Executive Director Human Resource Development Council The Bozeman Hotel, Suite 300 321 East Main Street Bozeman, MT 59715 587-4486	Community-Based Organizations
George Henkel, Jr. Executive Director Montana United Indian Assoc. 435 North Last Chance Gulch Helena, MT 59601 443-5350 (office)	Community-based organizations
Graydon "Brodie" Moll Special Citizens Center 830 Main SW Ronan, MT 59864 676-2563 (office) 745-2636 (home)	Rehabilitation

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<u>NAME</u>	<u>SECTOR REPRESENTED</u>
Carol L. Ferguson Department of Commerce 1424 9th Avenue Helena, MT 59602 444-3757 (office)	Economic Development
Carrol F. Krause Commissioner of Higher Education 33 South Last Chance Gulch Helena, MT 59620 444-6570 (office)	Education
Wendy Keating, Manager Billings West Job Service office 1425 Broadwater Ave., Suite E Billings, MT 59102 259-5529 (office)	Employment Service
Honor Conley Wheatland Implement and Repair Box 703 Harlowtown, MT 59036 632-4652 (office)	Private Sector
Jon Oldenburg Attorney At Law Suite 201, Bank Electric Bldg. Lewistown, MT 59457 538-2242 (office)	Private Sector
Jefferson E. Macon, Chair Economic Task Force Box 501 Seeley Lake, MT 59868 677-2828 (office)	Private Sector
David Maldonado, Manager JC Penney 819 Main Street Miles City, MT 59301 232-1431 (office)	Private Sector
Jim Kansala, Manager Montana Dakota Utilities Box 67 Glasgow, MT 59230 228-2468 (office)	Private Sector

New members appointed to the Council are:

Michael W. Armon 959 Boulevard Avenue Havre, MT 59501	Private Sector
Franklin R. Grubb 201 Edgewood Dr. Kalispell, MT 59901	Private Sector
Carolyn Squires 2111 S. 10th St. W. Missoula, MT 59801	Organized Labor

Mr. B.F. "Chris" Christianens shall continue to serve as the council chairman. All members shall serve at the pleasure of the Governor.

II. PURPOSE.

The purpose of the Council is to provide policy guidance for, and exercise oversight with respect to, activities under the job training plan for its service delivery area in partnership with the Department of Labor and Industry as the Governor's agent within its service delivery area.

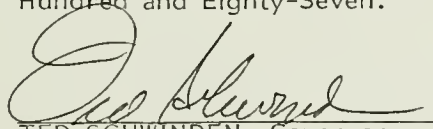
The Council, in accordance with an agreement or agreements with the Department shall have responsibilities including, but not limited to:

- A. determine procedures for the development of the job training plan;
- B. select a grant recipient and entity to administer the job training plan;
- C. provide oversight including review, monitoring, and evaluation of the programs conducted under the job training plan in accordance with procedures established by the Council;
- D. review the job training plan prior to submission to the Governor;
- E. develop the Wagner-Peyser Plan jointly with the employment service.


III. DURATION.

The Council shall exist until December 31, 1987.

GIVEN under my hand and the
GREAT SEAL of the State of
Montana, this 31st day
of August, in the year of our
LORD, One Thousand Nine
Hundred and Eighty-Seven.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State

FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER 16-87MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CREATING THE
CRIMINAL JUSTICE AND CORRECTIONS ADVISORY COUNCIL

WHEREAS, the inmate population at Montana State Prison continues to increase and will soon exceed the Prison's capacity; and

WHEREAS, the 51st Legislature will be required to consider major expenditures for prison construction and increased prison operational costs; and

WHEREAS, incarcerating additional prison inmates will reduce the funding available for education and other state programs, and

WHEREAS, practical alternatives to another expansion of Montana State Prison should be explored before costly, long-term decisions are made.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby create the Criminal Justice and Corrections Advisory Council.

I. PURPOSE

The Council is charged with thoroughly reviewing Montana's existing Criminal Justice and Correctional Systems, and recommending modifications to those systems which will better serve the public interest. Specifically, the Council shall:

- a. Review Montana's sentencing statutes and, if necessary, recommend modifications.
- b. Determine whether sentences imposed for similar crimes differ significantly from one judicial district to another and recommend appropriate action if sentencing disparities are found.
- c. Review present parole and good time statutes and policies to determine whether parole and the rewarding of good time accomplish their intended purpose and, if necessary, recommend modifications.

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PLEASE RETURN

- d. Determine the feasibility of establishing additional pre-release centers.
- e. Review sentencing alternatives used by other states which have proven effective and recommend those alternatives which are most appropriate to Montana.
- f. Review Montana's correctional programs which are designed to assist the inmate's transition back into society, such as chemical dependency treatment, mental health therapy, education and job training, to determine the effectiveness of such programs, and whether such programs should be modified or expanded.
- g. Recommend a practical method to require that offenders financially compensate their victims and/or provide service to tax supported entities.
- h. Project future inmate population and inmate housing requirements based on current policies and practices, and modify those projections based on any recommendations to change current practices.
- i. Solicit public comment on the existing Criminal Justice and Corrections Systems, and on Council recommendations to modify those systems.

The Council's findings and recommendations shall be submitted in writing to the Governor no later than September 1, 1988.

II. COMPOSITION AND TERMS OF APPOINTMENT

The Council shall consist of the following persons who shall serve at the pleasure of the Governor:

Senator Al Bishop
2713 Downer Lane
Billings, MT 59102

Ms. Margaret L. Borg
317 Woody St.
Missoula, MT 59801

Rep. Dorothy Bradley
919 West Lamme
Bozeman, MT 59715

Mr. Henry E. Burgess
1506 Leslie
Helena, MT 59601

Mr. B.F. "Chris" Christiaens
2110 36th St. North
Great Falls, MT 59401

Mr. Frank M. Davis
Box 149
Dillon, MT 59729

Mr. Donald D. Dupuis
Tribal Court
Box 278
Pablo, MT 59855

Mr. David E. Fuller
Box 4124
Helena, MT 59604

Mr. Mike Lavin
Board of Crime Control
303 N. Roberts Rm. 463
Helena, MT 59620

Mr. Mike McGrath
514 Hayes
Helena, MT 59601

Mr. Ted L. Mizner
Powell County Courthouse
Deer Lodge, MT 59722

Mr. Henry Risley
Montana State Prison
400 Conley Lake Road
Deer Lodge, MT 59722

Mr. Daniel D. Russell
Department of Institutions
1539 Eleventh Avenue
Helena, MT 59620

Mr. Mike Schafer
Yellowstone County Sheriff's Office
Box 35017
Billings, MT 59107

Representative Bob Thoft
1520 South Burnt Fork Rd.
Stevensville, MT 59870

Senator Fred Van Valkenburg
219 University Avenue
Missoula, MT 59801

The chairman of the Council shall be Mr. David E. Fuller.

III. ADMINISTRATIVE ASSISTANCE

The Department of Institutions shall provide staff assistance to the Council.

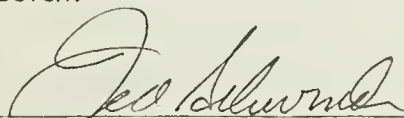
IV. COMPENSATION

Each council member who is not a full-time salaried employee of the state or a political subdivision of the state is entitled to be compensated \$25 for each day in which he or she is actually and necessarily in the performance of council duties. All council members are entitled to reimbursement for travel expenses as provided in 2-18-501 through 2-18-505, MCA, incurred while in performance of council duties. The Department of Institutions shall pay the compensation and expense reimbursement.


V. DURATION

This Council shall exist until September 1, 1989.

GIVEN under my hand and the GREAT
SEAL of the State of Montana, this
12th day of August,
in the year of our LORD One
Thousand Nine Hundred and Eighty-
Seven.


TED SCHWINDEN, GOVERNOR

ATTEST:


JIM WALTERMIRE, SECRETARY OF STATE

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STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 15-87

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CREATING THE
HUMAN SERVICES ADVISORY COUNCIL ALSO KNOWN AS
THE HUMAN SERVICES DELIVERY TASK FORCE

WHEREAS, the state has constitutional responsibility for welfare and human services, and preventive programs, resources and legal authority are generally controlled by local officials or local boards; and

WHEREAS, there is general agreement that programs, in order to be responsive, should be community based; and

WHEREAS, there is a need to develop general policy and design to bring accountability to the service system.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby create the Human Services Advisory Council also known as the Human Services Delivery Task Force.

I. PURPOSE

The Council shall, in conjunction with state human service agencies and local governments, undertake a study of the human service delivery system and all human services programs. The study will result in recommendations that would accomplish the following objectives:

- a. provide general recommendations on the division of state and local government responsibilities for the administration of human services.
- b. provide a structure for multi-county administration or coordination of human service programs.
- c. simplify the multiple funding arrangement that exists between the state and local governments for human services.
- d. provide for equitable funding among counties, as well as between local governments and the state.
- e. ensure representation for local governments on boards for human service programs.

PLEASE RETURN

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STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 15-87

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

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THE HUMAN SERVICES DELIVERY TASK FORCE

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- d. provide for equitable funding among counties, as well as between local governments and the state.
- e. ensure representation for local governments on boards for human service programs.

PLEASE RETURN

PLEASE RETURN

The Council shall present its recommendations to the Governor by
September 15, 1989.

II. COMPOSITION

The following members shall serve terms of two years and at the
pleasure of the Governor:

Charles Butler, Jr., Vice Pres.
Blue Shield/Cross of Montana
404 Fuller Avenue
Helena, MT 59601

Tom Crosser
Box 355 Lump Gulch
Clancy, MT 59634

Dr. John Drynan, Director
Department of Health and
Environmental Sciences
Cogswell Building
Helena, MT 59620

Stephen L. Fenter, Mgr.(Chairman)
Dougherty, Dawkins, Strand
& Yost
Box 761
Billings, MT 59103

Richard "Dick" Gasvoda
Cascade County Commissioner
County Courthouse
Great Falls, MT 59403

Gail Gray, Director
Department of Social &
Rehabilitation Services
SRS Building
Helena, MT 59620

A.R. "Toni" Hagener
Hill County Commissioner
County Courthouse
Havre, MT 59501

Peg Hartman, Commissioner
Department of Labor & Industry
Capitol Complex
Helena, MT 59620

Senator Mathias A. (Matt) Himsel
305 4th Avenue E.
Kalispell, MT 59901

Eugene F. Huntington, Director
Family Services
SRS Building
Helena, MT 59620

Alfred Kaschube
Roosevelt County Commissioner
County Courthouse
Wolf Point, MT 59201

Katharin A. Kelker, Chairperson
Billings School Board
2210 Fairview Pl.
Billings, MT 59102

Representative Ron Miller
513 52nd Street South
Great Falls, MT 59405

LaNelle E. Peterson
Pondera County Commissioner
County Courthouse
Conrad, MT 59425

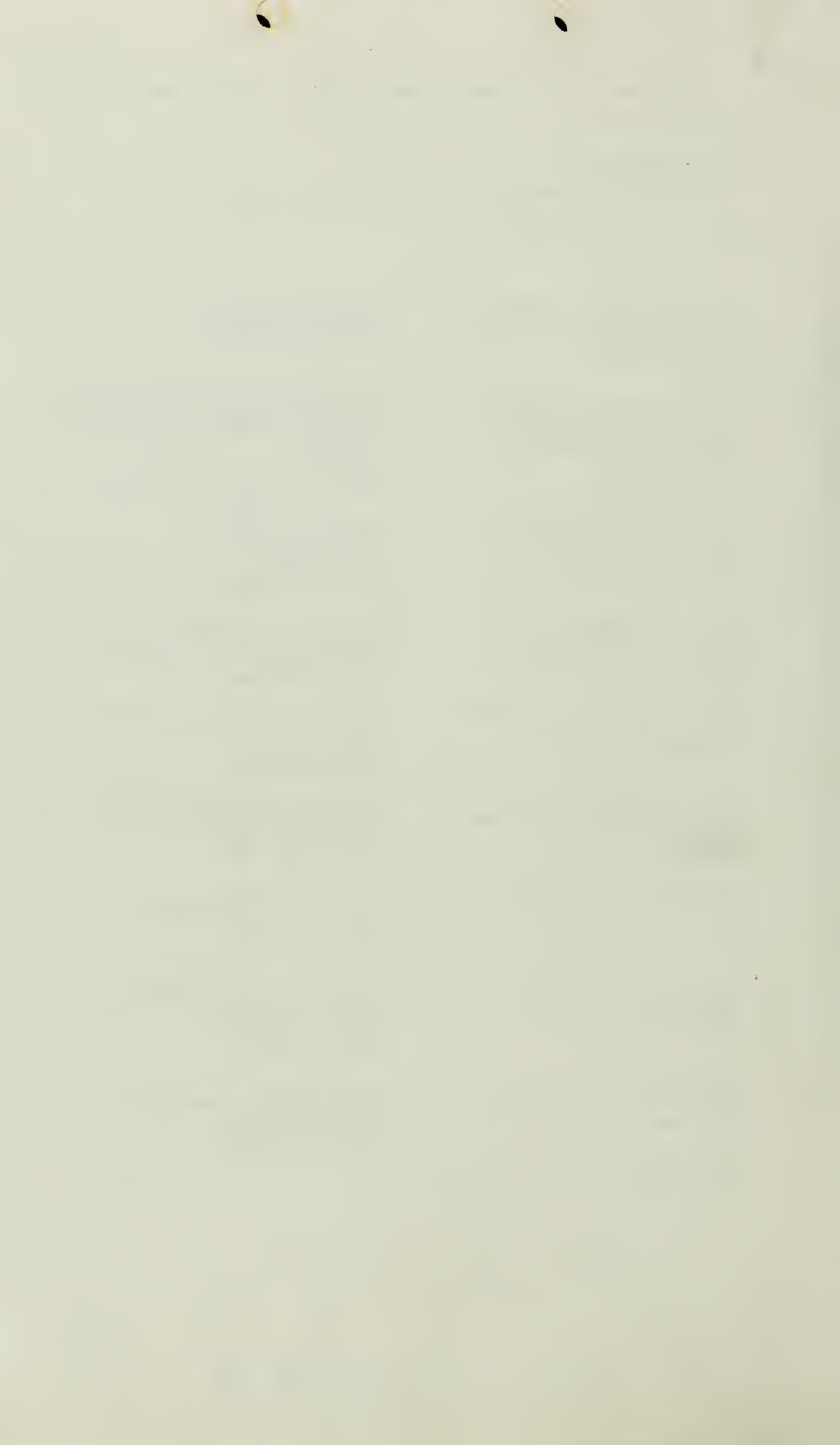
Carroll South, Director
Department of Institutions
1539 Eleventh Avenue
Helena, MT 59620

Jim Smith, Executive Director
Region VIII Community Action
Agency Association
Power Block Bldg.
Helena, MT 59601

Representative Gary Spaeth
Box 193
Joliet, MT 59041

Janet Stevens
Missoula County Commissioner
County Courthouse
Missoula, MT 59801

Senator Eleanor Vaughn
P.O.Box 45
Libby, MT 59923



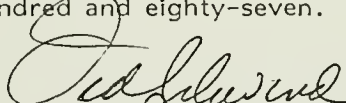
III. TRAVEL

Council members eligible for compensation under 2-15-122(5) shall be compensated \$25 for each day actually and necessarily engaged in performance of Council duties. All Council members who are not full-time state employees shall be reimbursed for travel expenses pursuant to 2-15-122(5). The Department of Social and Rehabilitation Services, Labor and Industry, Family Services, Institutions, Health and Environmental Sciences and the Governor's Office shall each pay one-sixth of Council disbursements for compensation and expense reimbursement.

IV. DURATION

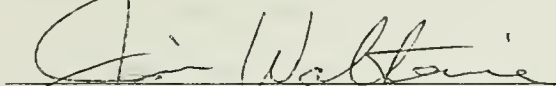
This Order is effective as of July 1, 1987 and shall expire effective July 1, 1989.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 4th day of August, in the year of our LORD, one thousand, nine hundred and eighty-seven.

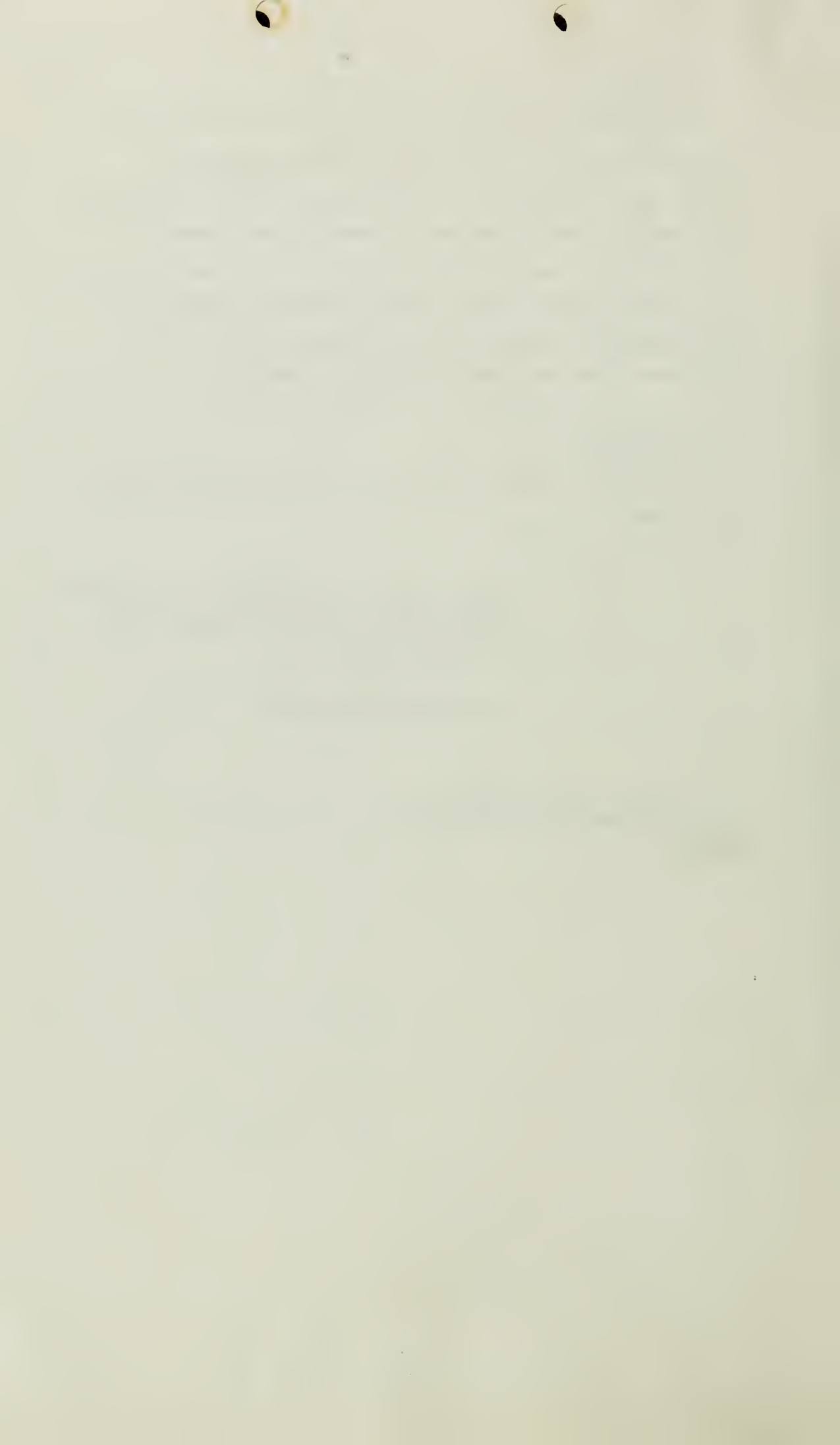


TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State



FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 14-87

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CREATING THE OIL AND GAS
DRILLING ADVISORY COUNCIL

WHEREAS, the enactment of Senate Bill 184 (Montana Session Laws 1987, Chapter 473) provides that issuance of a permit to drill for oil or gas is not a major state action under Montana Environmental Policy Act (75-1-101 et seq MCA) until a programmatic environmental statement has been adopted by the Board of Oil and Gas; and

WHEREAS, the Board of Oil and Gas Conservation must adopt such a programmatic statement no later than June 30, 1989; and

WHEREAS, the Office of the Governor has the responsibility to direct and prepare the programmatic statement for the Board of Oil and Gas Conservation under this legislation; and

WHEREAS, the Office of the Governor in preparing the programmatic statement, seeks advice from a diverse group of individuals who have knowledge regarding the impact of oil and gas drilling.

NOW, THEREFORE, I, Ted, Schwinden, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby created the Oil and Gas Drilling Advisory Council.

1. PURPOSE

The Council shall advise the Governor through the chairman on the following areas:

1. Development of a Project Study Plan
2. Identification of the issues and impacts surrounding drilling for and development of oil and gas resources in Montana.
3. Direction to the technical committee regarding issues and impacts to be addressed in the study.
4. Review of the programmatic statement.
5. Formulation of recommendations to the Governor and Legislature on streamlining and improving the oil and gas permit process in Montana.

PLEASE RETURN

PLEASE RETURN

II. COMPOSITION AND TERMS OF APPOINTMENT

The Council shall consist of nine (9) members. The chairman of the Advisory Council shall be the Natural Resource Coordinator in the employ of the Office of the Governor. The names and addresses of the members, who shall serve at the pleasure of the Governor, are:

W. David Darby
Department of Natural Resources
and Conservation
Capitol Station
Helena, MT 59620

Bob Gilbert
P.O. Drawer 1228
Sidney, MT 59270

Dennis Hemmer
Department of State Lands
Capitol Station
Helena, MT 59620

Brace Hayden
Natural Resource Coordinator
Office of the Governor
Capitol Station
Helena, MT 59620

James R. Nelson
Board of Oil & Gas Conservation
Box 428
Cut Bank, MT 59427

Constance Feldman Wilson
H.C. 58, P.O. Box 23
Bainville, MT 59212

Chuck Wassinger
United States Department of
Agriculture
Forest Service, Northern Region
P.O. Box 7669
Missoula, MT 59807

Clayton L. Huntley
Box 235
Wisdom, MT 59761

Joe R. Keating
CENEX
Box 21479
Billings, MT 59104

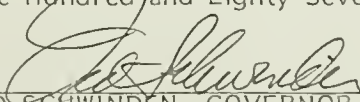
Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Natural Resources and Conservation at the rate of \$25 for each day actually and necessarily engaged in the performance of Council duties. All members shall be reimbursed for travel expenses pursuant to 2-15-122(5).

III. DURATION

This Council shall exist for a period of two years from the effective date of this Order unless extended by Executive Order.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL
of the State of Montana, this 23rd day
of July, in the year of our LORD, One Thousand
Nine Hundred and Eighty-Seven.


TED SCHWINDEN, GOVERNOR

ATTEST:


JIM WALTERMIRE, SECRETARY OF STATE



342
G-120
13-87

STATE OF MONTANA
OFFICE OF THE GOVERNOR

EXECUTIVE ORDER NO. 13-87

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER TRANSFERRING CERTAIN FUNCTIONS
OF THE DEPARTMENTS OF
INSTITUTIONS AND SOCIAL AND REHABILITATION SERVICES
TO THE DEPARTMENT OF FAMILY SERVICES

WHEREAS, Section 117 Chapter 609, Laws of 1987, provides that the "governor may by executive order assign to the department of family services in a manner consistent with this act functions allocated to the department of social and rehabilitation services, county welfare offices or departments, the department of institutions, or the youth court of the district court by the 50th Legislature and not transferred by this act"; and

WHEREAS, the 50th Legislature passed and I signed the following bills:

1. HB 627, now Ch. 630, L. 1987, which requires the Department of Institutions to provide for additional youth evaluation programs, subject to available funding, to replace similar programs performed at state institutions;
2. HB 679, now Ch. 553, L. 1987, which provides that a portion of the revenue from fines for the commission of the criminal offense of domestic abuse and other crimes shall be allocated to the Department of Social and Rehabilitation Services for use in the battered spouses and domestic violence grant program created by section 40-2-401, MCA;
3. HB 740, now Ch. 557, L. 1987, which provides that a portion of the fines, penalties and forfeitures collected by justices of the peace shall be distributed to the Department of Social and Rehabilitation Services for the battered spouses and domestic violence grant program;
4. SB 214, now Ch. 225, L. 1987, which requires the consent of the Department of Social and Rehabilitation Services or a licensed adoption agency before a parental relinquishment may be executed to that department or a licensed adoption agency;

PLEASE RETURN

PLEASE RETURN

5. SB 226, now Ch. 475, L. 1987, which requires the Department of Institutions to make rules governing the licensing procedures for regional and county youth detention facilities;
6. SB 256, now Ch. 624, L. 1987, which allows the Department of Social and Rehabilitation Services to charge a fee for custody investigations in contested child custody proceedings;
7. SB 367, now Ch. 181, L. 1987, which classifies family day care homes and group day care homes registered by the Department of Social and Rehabilitation Services as a residential use of property for purposes of zoning.


NOW, THEREFORE, I, TED SCHWINDEN, in accordance with the authority vested in me as Governor by the Constitution and the laws of the State of Montana, and more specifically pursuant to section 2-7-103, MCA, and Ch. 609, L. 1987, do hereby transfer, effective immediately, to the Department of Family Services as those functions assigned to the Department of Social and Rehabilitation Services or the Department of Institutions by Chapters 225, 475, 624 and 630, Montana Session Laws of 1987, and do hereby transfer, retroactive to July 1, 1987, those functions and any related revenues assigned to the Department of Social and Rehabilitation Services by Chapters 181, 553 and 557, Montana Session Laws of 1987.

This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 22nd day of July, in the year of our LORD, One Thousand Nine Hundred and Eighty-Seven.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State



FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 12-87MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER ESTABLISHING THE
MONTANA INTERAGENCY COORDINATING COUNCIL
ALSO KNOWN AS THE EARLY INTERVENTION ADVISORY COUNCIL

WHEREAS, the 50th Montana Legislature has authorized the State of Montana to apply for funding to implement the state grant program for infants and toddlers as established under the Education of Handicapped Act Amendments of 1986 (PL 99-457); and

WHEREAS, Governor Ted Schwinden has designated the Developmental Disabilities Division of the Department of Social and Rehabilitation Services as the lead agency for early intervention services provided for under Title I, Part H of the Education of Handicapped Act (PL-99-457); and

WHEREAS, to be eligible for participation in the state grant program for infants and toddlers the Governor must establish a 15 member Inter-agency Coordinating Council to advise the Developmental Disabilities Division regarding issues of early intervention in Montana; and

WHEREAS, the Early Intervention Advisory Council exists to advise the Developmental Disabilities Division regarding the State of Montana's intent to plan, develop and implement a statewide, comprehensive, multidisciplinary, coordinated program of early intervention services for children aged birth to 36 months and their families.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the constitution and the laws of the State of Montana, specifically Section 2-15-122, MCA, do hereby establish the Montana Interagency Coordinating Council also known as the Early Intervention Advisory Council.

I. PURPOSE

The Council shall carry out all duties assigned to it pursuant to Public Law 99-457 and amendments thereto.

PLEASE RETURN

FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 12-87MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

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I. PURPOSE

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PLEASE RETURN

PLEASE RETURN

II. COMPOSITION

The following members shall serve at the pleasure of the Governor:

Alicia Pichette, Chairperson
714-6th Avenue
Helena, MT 59601

Linda "Lin" Olsen
P.O. Box 41
915 5th Street West
Roundup, MT 59072

Gary L. Ochsner
Broadus Stage
Miles City, MT 59301

Sylvia Danforth, Director
D.E.A.P.
P.O. Box 986
Miles City, MT 59301

Tom Seekins, Ph.D.
Director
Family Outreach, Inc.
825 Helena Avenue
Helena, MT 59601

Rowena Foos, Ed.D.
1524 Westwood Drive
Billings, MT 59102

Marilyn M. Pearson
EHA/B Monitoring Specialist
Office of Public Instruction
Department of Education Services
State Capitol
Helena, MT 59620

Wallace A. Melcher, Director
Region II Child & Family Services
600 6th Street N.W.
Great Falls, MT 59404

Senator Ethel M. Harding
P.O. Box 251
Polson, MT 59860

Darcy Miller, Ph.D.
Special Education Department
Carroll College
Helena, MT 59625

Joy McGrath
514 Hayes
Helena, MT 59601

Ted Maloney
Montana University Affiliated
Program/ U of M
Missoula, MT 59812

Sharon A. Pettit, R.N.
Department of Health and
Environmental Sciences
Cogswell Building
Helena, MT 59620

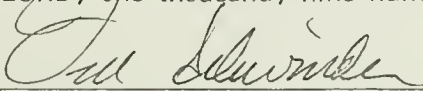
Senator Pat Regan
204 Mountain View
Billings, MT 59101

Dan Anderson
Mental Health and Residential
Services Division
Department of Institutions
1539 11th Avenue
Helena, MT 59620


III. DURATION

This Council shall exist from the effective date of this order until June 30, 1989 unless extended by Executive Order. This Order is effective as of July 1, 1987.

GIVEN under my hand and the GREAT SEAL of the
State of Montana, this 2nd day of July, in the year
of our LORD, one thousand, nine hundred and eighty-seven.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State



FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 11-87MONTANA STATE LIBRARY
1815 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING THE HEALTH COORDINATING
ADVISORY COUNCIL

I, TED SCHWINDEN, pursuant to the authority vested in me as Governor, under the Constitution and laws of the State of Montana, and specifically pursuant to section 2-15-122, MCA, hereby continue the Health Coordinating Advisory Council established in Executive Order No. 22-81.

I. Composition

The composition of the council is amended from 19 members and shall not exceed 6 members. All members shall serve at the pleasure of the Governor. The names and addresses of the members who shall continue to serve are:

Dr. M.B. Listerud
P.O. Box 937
Wolf Point, MT 59201

Kyle Hopstad
Frances Mahon Deaconess
Hospital
621 Third Street South
Glasgow, MT 59230

Sharon Dieziger, R.N.
3604 Fifth Avenue So.
Great Falls, MT 59401

Rudyard B. Goode
643 East Beckwith
Missoula, MT 59801

Representative J. Melvin Williams
511 Eighth Avenue, P.O. Box 245
Laurel, MT 59044

Ray M. Lynch
531 Kentucky
Dillon, MT 59725

Dr. M.B. Listerud shall serve as Chairman of the Council.

II. Purpose

The Montana Health Coordinating Advisory Council shall serve as the state health coordinating council as provided in 42 U.S.C., 300 m.3 as amended.

PLEASE RETURN

PLEASE RETURN

III. Duration

The Advisory Council shall exist until June 30, 1989.


This order is effective as of July 1, 1987.

GIVEN under my hand and the GREAT SEAL
of the State of Montana, this 24th
day of June, in the year of our
LORD, One Thousand, Nine Hundred and
Eighty-Seven.



TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State

FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 10-87

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER CONTINUING THE BALANCE-OF-STATE PRIVATE
INDUSTRY ADVISORY COUNCIL PURSUANT TO
SECTION 102 OF THE JOB TRAINING PARTNERSHIP ACT
(PUB. L. 97-300).

WHEREAS, Section 102 of the Job Training Partnership Act requires the establishment of a private industry council for every service delivery area established under Section 101 of the Act;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, and specifically pursuant to Section 2-15-122, MCA, hereby continue the Balance-of-State Private Industry Advisory Council effective June 21, 1987.

II. COMPOSITION AND TERMS OF APPOINTMENT

The following persons hereby continue to serve on the Balance-of-State Private Industry Council:

<u>NAME</u>	<u>SECTOR REPRESENTED</u>
B.F. "Chris" Christianens 210 36th Street North Great Falls, MT 59401 727-0404 (office) Chairman	Private Sector
(Vacancy)	Organized Labor
Jeffrey K. Rupp Community-based Executive Director Human Resource Development Council The Bozeman Hotel, Suite 300 321 East Main Street Bozeman, MT 59715 587-4486	Organizations
George Henkel, Jr. Executive Director Montana United Indian Assoc. 435 North Last Chance Gulch Helena, MT 59601 443-5350 (office)	Community-based organizations
Graydon "Brodie" Moll Special Citizens Center 830 Main SW Ronan, MT 59864 676-2563 (office) 745-2636 (home)	Rehabilitation

PLEASE RETURN

PLEASE RETURN

<u>NAME</u>	<u>SECTOR REPRESENTED</u>
Carol L. Ferguson Department of Commerce 1424 9th Avenue Helena, MT 59602 444-3757 (office)	Economic Development
Carrol F. Krause Commissioner of Higher Education 33 South Last Chance Gulch Helena, MT 59620 444-6570 (office)	Education
Wendy Keating, Manager Billings West Job Service office 1425 Broadwater Ave., Suite E Billings, MT 59102 259-5529 (office)	Employment Service
Honor Conley Wheatland Implement and Repair Box 703 Harlowtown, MT 59036 632-4652 (office)	Private Sector
Jon Oldenburg Attorney At Law Suite 201, Bank Electric Bldg. Lewistown, MT 59457 538-2242 (office)	Private Sector
Jefferson E. Macon, Chair Economic Task Force Box 501 Seeley Lake, MT 59868 677-2828 (office)	Private Sector
Joneva McCann Drawer 1550 Havre, MT 59501 265-5418 (office)	Private Sector
David Maldonado, Manager JC Penney 819 Main Street Miles City, MT 59301 232-1431 (office)	Private Sector
Jim Kansala, Manager Montana Dakota Utilities Box 67 Glasgow, MT 59230 228-2468 (office)	Private Sector

(VACANCY)

Private Sector

Mr. B.F. "Chris" Christianens shall continue to serve as
the council chairman.

III. PURPOSE.

The purpose of the Council is to provide policy guidance for, and exercise oversight with respect to, activities under the job training plan for its service delivery area in partnership with the Department of Labor and Industry as the Governor's agent within its service delivery area.

The Council, in accordance with an agreement or agreements with the Department shall have responsibilities including, but not limited to:

- A. determine procedures for the development of the job training plan;
- B. select a grant recipient and entity to administer the job training plan;
- C. provide oversight including review, monitoring, and evaluation of the programs conducted under the job training plan in accordance with procedures established by the Council;
- D. review the job training plan prior to submission to the Governor;
- E. develop the Wagner-Peyser Plan jointly with the employment service.

IV. DURATION.

The Council shall exist until September 15, 1987.

GIVEN under my hand and the
GREAT SEAL of the State of
Montana, this 22nd day
of June, in the year of our
LORD, One Thousand Nine
Hundred and Eighty-Seven.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State

342
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9-87

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 9-87

FEB 8 1989

MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620

EXECUTIVE ORDER EXTENDING THE TERM OF THE POWDER RIVER
MANAGEMENT PLAN ADVISORY COUNCIL
OTHERWISE KNOWN AS THE POWDER RIVER
MANAGEMENT PLAN NEGOTIATION TEAM

WHEREAS, Senate Joint Resolution No. 16, (Montana Session
Laws, 1985) was enacted by the 49th Legislature; and

WHEREAS, Senate Joint Resolution No. 16 (SJR 16) urges the
governments of Montana and Wyoming to resolve their differences on
the Powder River through negotiation of a basin management plan; and

WHEREAS, the Powder River Management Advisory Council,
created by Executive Order No. 5-85, is actively negotiating with
Wyoming; and

WHEREAS, Executive Order 5-85 expires on June 18, 1987.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of
Montana, by virtue of the authority vested in me pursuant to the
Constitution and laws of the State of Montana, specifically Section
2-15-122, MCA, do hereby extend the term of the Powder River
Management Plan Advisory Council, otherwise known as the Management
Plan Negotiation Team.

I. PURPOSE

The Council shall advise the Governor, through the chairman, on
the following matters:

- (1) the development and implementation of a Powder River
Management Plan as described in SJR 16;
- (2) the potential for interstate water projects in the Yellowstone
Basin; and
- (3) methods to avoid litigation involving Powder River water
quality and quantity.

PLEASE RETURN

PLEASE RETURN

II. COMPOSITION AND TERMS OF APPOINTMENT

The Council shall consist of ten members. The names and addresses of the members, who shall serve at the pleasure of the Governor are:

Larry G. Peterman
Fisheries Division
Fish, Wildlife & Parks
Helena, MT 59620

Abe Horpestad
Water Quality Bureau
Department of Health
Helena, MT 59620

Clay Smith
Office of the Attorney General
Department of Justice
Helena, MT 59620

Gary Fritz
Water Resources Division
Dept. of Natural Resources
Helena, MT 59620

Howard D. Best
P.O. Box 344
Broadus, MT 59317

William H. Gay
General Delivery
Broadus, MT 59317

Senator William Yellowtail
P.O. Box 308
Wyola, MT 59089

Senator Jack Galt
General Delivery
Martinsdale, MT 59053

Senator Hubert Abrams
South Route
Wibaux, MT 59353

Rep. Marian Hanson
Box 237
Ashland, MT 59003

The Chairman of the Advisory Council shall be Gary Fritz.

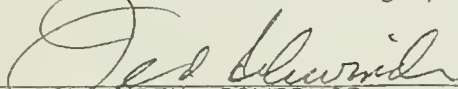
III. COMPENSATION

Council members eligible for compensation under 2-15-122(5) shall be compensated by the Department of Natural Resources and Conservation \$25 for each day actually and necessarily in performance of Council duties. The Department of Natural Resources and Conservation shall also reimburse all members who are not full-time state employees for travel expenses pursuant to 2-15-122(5).

IV. DURATION

This Council shall exist for a period of two years from the effective date of this Order unless extended by Executive Order. This Order is effective immediately.

GIVEN under my hand and the GREAT SEAL
of the State of Montana, this 17th day of
June, in the year of our LORD, One
Thousand Nine-Hundred and Eighty-Seven.


TED SCHWINDEN, GOVERNOR

ATTEST:


JIM WALTERMIRE, SECRETARY OF STATE

FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 7-87MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING THE HEALTH CARE COST
CONTAINMENT ADVISORY COUNCIL
(EXECUTIVE ORDER NO. 2-85, AS AMENDED)

WHEREAS, Americans are incurring health costs of \$1 billion a day; and

WHEREAS, health care consumes a significant and growing portion of government expenditures; and

WHEREAS, Montanans are increasingly concerned about rising health care costs and the affordability of quality health care; and

WHEREAS, there is a need to continue a partnership among health care consumers, providers and public agencies in order to contain health care costs.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to the Constitution and laws of the State of Montana, specifically section 2-15-122, MCA, do hereby continue the Health Care Cost Containment Advisory Council.

I. PURPOSE

The Council is charged with the goal of recommending ways to reduce the rate of growth in Montana's health care costs. Specifically, the Council shall:

- a. Recommend changes in public policies that will facilitate a reduction in Montana's health care costs.
- b. Recommend ways health care providers can reduce costs.
- c. Provide a focal point for efforts of Montanans who are promoting less costly, quality health care.
- d. Recommend ways to create ongoing public interest and private sector leadership in providing Montana with efficient, quality health care.
- e. Recommend ways that consumers can become more aware of options available to them in the health care field.

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- f. Recommend ways to encourage public and private cooperation in understanding and meeting health care needs for Montanans.

II. COMPOSITION

The Council shall consist of twenty-four members who shall serve at the pleasure of the Governor. The Chairman of the Council shall be William E. Leary. The following thirteen members shall continue to serve:

Mr. Kenneth Hickel
P.O. Box 1791
Billings, MT 591013

John T. Molloy, M.D.
401-15th Ave South
Great Falls, MT 59405

Mr. R.H. (Ty) Robinson
545 E. Central
Missoula, MT 59801

Ms. Janice Connors
Montana Foundation for Medical Care
21 N. Main, Suite 200
Helena, MT 59601

John R. Burgess, M.D.
Mountain Bell
560 N. Park
Helena, MT 59601

Mr. Dennis Taylor
Developmental Disabilities
Department of SRS
Helena, MT 59620

Mr. John H. Noble, Jr.
University System
33 S. Last Chance Gulch
Helena, MT 59620

Mr. Charles J. Gilder
Montana Power Company
40 E. Broadway
Butte, MT 59701

Senator Pat Regan
204 Mountain View
Billings, MT 59101

J. Thomas Ryan
1057 Phillips Road
Helena, MT 59601

Rep. Cal Winslow
1250 Crawford Drive
Billings, MT 59102

Don Pizzini
Cascade Co. Convalescent
Hospital
1130-17th Avenue South
Great Falls, MT 59405

Terry Srenar
Blue Shield/Blue Cross of Montana
404 Fuller Avenue
Helena, MT 59601

The following eleven new members are hereby appointed:

Michael W. Wood
Health Incentives
218 E. Front, Suite 209
Missoula, MT 59802

Ena Simpson
West Shore Route
Polson, MT 59860

David Cornell, President
Mt. Deaconess Medical Center
Great Falls, MT 59405

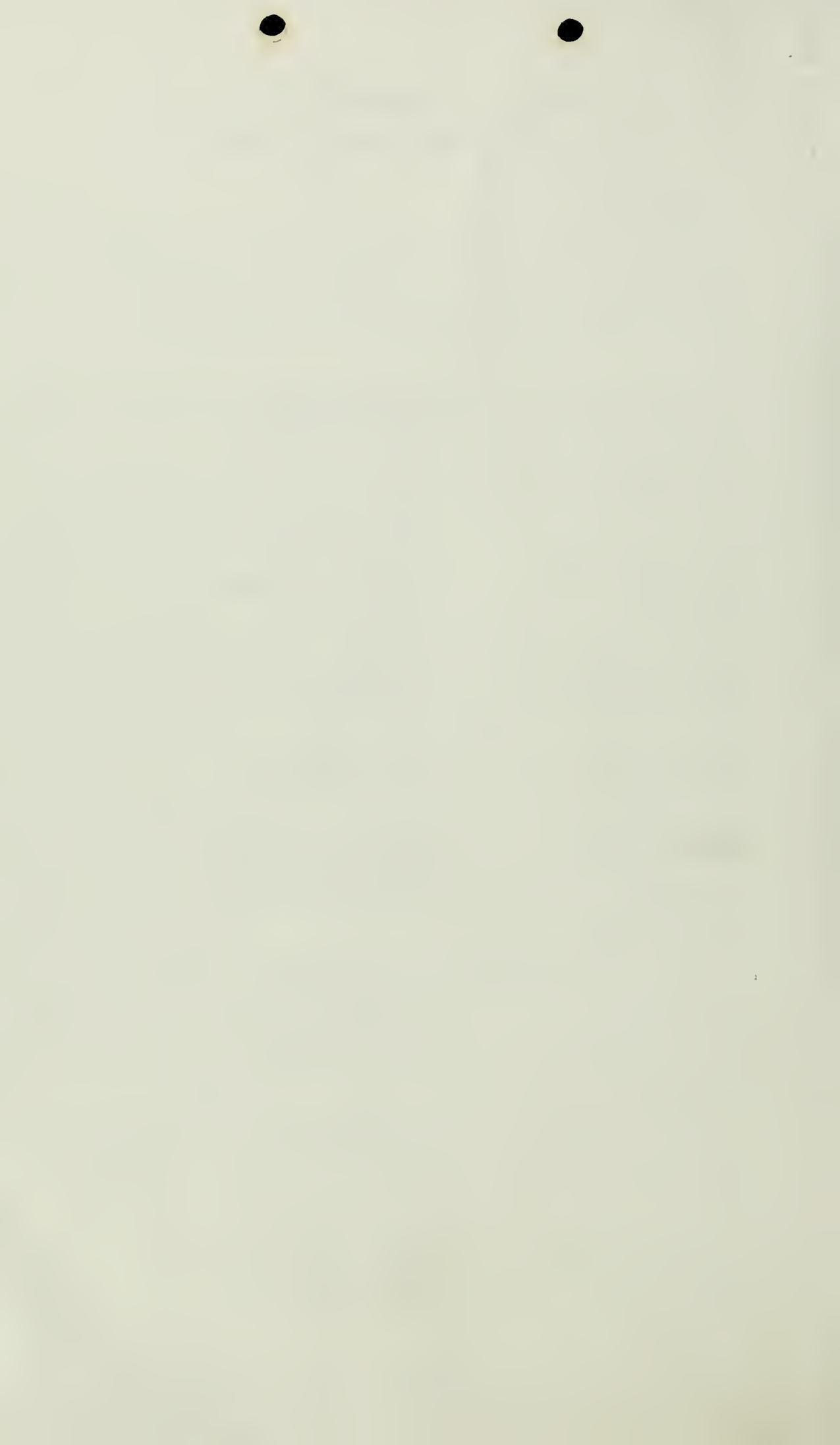
Joe Upshaw
2016 Highland
Helena, MT 59601

Howard E. Hultgren, D.C.
944 Avenue B
Billings, MT 59101

William E. Leary
Box 5119
Helena, MT 59604

Steve Waldron
Mental Health Services, Inc.
512 Logan
Helena, MT 59601

William J. Opitz
Dept. of Health & Environmental
Sciences/Capitol Station
Helena, MT 59620



COMPOSITION (CONTINUED)

Lee J. Tickel
Economic Assistance Division
Dept. of SRS
Helena, MT 59620

Andrea "Andy" Bennett
Montana State Auditor
State Capitol Complex
Helena, MT 59620

Laurie Ekanger
Personnel Division
Dept. of Administration
Helena, MT 59620

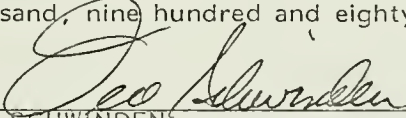
III. COMPENSATION

Council members shall be compensated by Office of the Governor pursuant to section 2-15-122, MCA.

IV. DURATION

This Council shall exist until June 30, 1988 unless extended by Executive Order. This Order is effective as of January 18, 1987, except that new members' appointments are effective as of the date below written.

GIVEN under my hand and the GREAT SEAL
of the State of Montana, this 17th day of
June, in the year of our LORD, one
thousand, nine hundred and eighty-seven.



TED SCHWINDEN
Governor

ATTEST:



JIM WALTERMIRE, SECRETARY OF STATE

FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 6-87MONTANA STATE LIBRARY
1515 E. 6th AVE.
HELENA, MONTANA 59620EXECUTIVE ORDER CONTINUING THE
STATE JOB TRAINING COORDINATING COUNCIL

WHEREAS, Section 122 of the Job Training Partnership Act (JTPA) requires the Governor to establish a state job Training Coordinating Council as a prerequisite for the state to receive funding under the Act;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me under the laws and Constitution of the State of Montana, hereby continues the state "Job Training Coordinating Council."

I. COMPOSITION AND TERMS OF APPOINTMENT

The following persons shall continue to serve as members to the Job Training Coordinating Council:

<u>NAME</u>	<u>REPRESENTING</u>
Stan L. Blaz, Commissioner Deer Lodge County 809 E. Third Anaconda, MT 59711	Local Government, Concentrated Employment Program
Jane Jelinski, Commissioner Gallatin County P.O. Box 1905 Bozeman, MT 59715	Local Government
Randy Siemers, President Yellowstone Valley Central Labor Council 24 South 29th Billings, MT 59101	Organized Labor
Jan Brown, Representative 906 Madison Avenue Helena, MT 59601	Private Industry
Gene Christiaansen Asst. Superintendent Dept. of Vocational Ed Services/Office of Public Instruction State Capitol Helena, MT 59620	State Agencies; Education
Emy LaBeau, Director The Women's Center YWCA 909 Wyoming Avenue Billings, MT 59101	Community-Based Organizations

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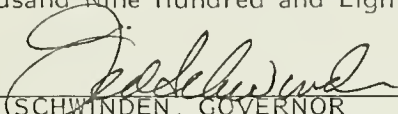
[The following text is extremely faint and illegible due to the quality of the scan. It appears to be a list or a series of entries, possibly related to a historical record or a scientific study.]

of Section 125 of the Job Training Partnership Act which requires the Governor to designate a unit to be responsible for labor market information.

IV. EFFECTIVE DATE OF ORDER

This order is effective March 23, 1987 and shall exist until March 23, 1988.

GIVEN under my hand and the GREAT SEAL
of the State of Montana, this 16th day of
June, in the year of our LORD, One
Thousand Nine Hundred and Eighty-Seven.



TED SCHWINDEN, GOVERNOR

ATTEST:



JIM WALTERMIRE, SECRETARY OF STATE

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STATE OF MONTANA
Office of the Governor

MONTANA STATE LIBRARY
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EXECUTIVE ORDER NO. 5-87

Executive Order implementing the provisions of H.B. 325, Ch. 609, L. 1987, by transferring certain function allocated to the Department of Social and Rehabilitation Services, Department of Institutions, and county welfare departments and offices to the Department of Family Services.

WHEREAS, the 50th Legislative Assembly has passed House Bill 325, now Chapter 609, Montana Session Laws, 1987, signed by me into law on April 24, 1987, providing for the creation of the Department of Family Services, and providing that certain functions of the Department of Social and Rehabilitation Services, the Department of Institutions, and county welfare departments and offices be eliminated as functions of those agencies and transferred to the Department of Family Services;

WHEREAS, the efficient operation and orderly transfer of functions from the Department of Social and Rehabilitation Services, Department of Institutions and county welfare departments and offices as mandated by H.B. 325, Ch. 609, L. 1987, is of vital concern to the State of Montana;

NOW THEREFORE, I, TED SCHWINDEN, in accordance with the authority vested in me as Governor by the laws and Constitution of the State of Montana, and pursuant to Section 2-7-103, MCA, and Section 117 of H.B. 325, Ch. 609, L. 1987, hereby implement the provisions of Chapter 609, Montana Session Laws, 1987 as follows:

I hereby order that Gene Huntington, as Director of the Department of Family Services, shall have the authority to perform any acts necessary and proper to facilitate the reorganization of the youth services and aging programs of the Department of Social and Rehabilitation Services, Department of Institutions and county welfare departments and offices into the Department of Family Services, as required by H.B. 325, Ch. 609, L. 1987, effective immediately.

I hereby order the transfer of those functions of the Department of Social and Rehabilitation Services, Department of Institutions and the county welfare departments and offices outlined in Sections 2 through 14 of H.B. 325, Ch. 609, L. 1987 to the Department of Family Services effective July 1, 1987.

I hereby order that Sections 1 through 14, Sections 20 through 53 and Sections 65 through 118 of H.B. 325, Ch. 609, L. 1987 shall be effective on July 1, 1987.

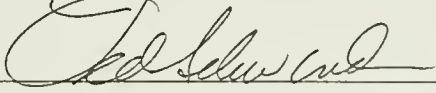
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I hereby order that Sections 15 through 19 and Sections 54 through 64 of H.B. 325, Ch. 609, L. 1987 shall be effective on September 1, 1987.


This Order is effective immediately.

Given under my hand and the GREAT SEAL
of the State of Montana this 15th
day of June in the year
of our LORD, One Thousand Nine Hundred
and Eighty-Seven.

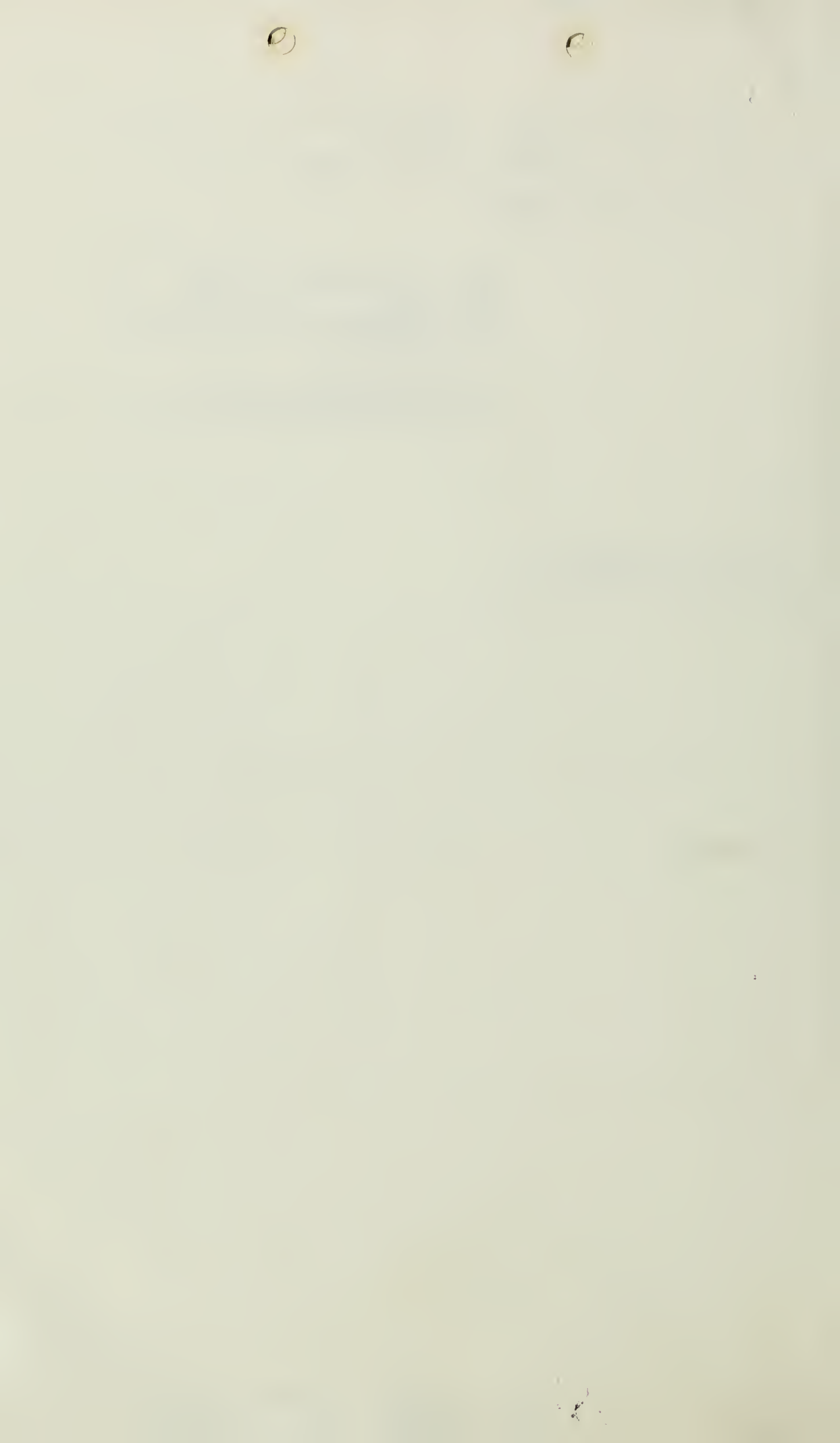


TED SCHWINDEN, Governor

ATTEST:



JIM WALTERMIRE, Secretary of State



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STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 4-87

MONTANA STATE LIBRARY
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EXECUTIVE ORDER CONTINUING
THE WOMEN IN EMPLOYMENT ADVISORY COUNCIL

I, TED SCHWINDEN, Governor of the State of Montana, do hereby continue effective July 1, 1987, the Women in Employment Advisory Council pursuant to Section 2-15-122, MCA.

I. COMPOSITION.

The composition of the council shall not exceed thirteen members. The names and addresses of the members who shall serve at the pleasure of the Governor are:

Susan Selig Wallwork
120 Evans
Missoula, MT 59801

Diana R. McLean
P. O. Box 210
Lame Deer, MT 59043

Karen Fenton
12 West Hayes, Apt. E2
Bozeman, MT 59715

Cindy Stergar
2636 Floral
Butte, MT 59701

Theresa Nugent
1805 Joslyn #336
Helena, MT 59601

Jane Lopp
P. O. Box 1815
Kalispell, MT 59903

Janet Gallagher
1325 West Gold
Butte, MT 59701

Ann Smoyer
431 S. Cooke
Helena, MT 59601

Nadiean Jensen
P. O. Box 5356
Helena, MT 59604

Bunny Albers
Montana Building Suite 206
503 1st Avenue N.
Great Falls, MT 59401

Elyse Matejovsky
P. O. Box 1050
Wolf Point, MT 59201

Antoinette "Toni" Rosell
4200 Rimrock
Billings, MT 59106

II. PURPOSE

The purpose of the Council is to gather information, furnish advice and make recommendations to the Governor and perform such other activities as may be necessary to "enable women to contribute to society to their fullest possible potential." Specifically, the Council shall continue to:

1. evaluate the changing employment needs and problems of women in Montana;

2. direct public attention to critical employment problems confronting women as wives, mothers, homemakers, and workers;

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3. evaluate ways in which to curb job discrimination and expand employment rights and opportunities available to the women of this state;

4. encourage women's organizations and other groups to institute local self-help activities designed to meet women's employment and related needs;

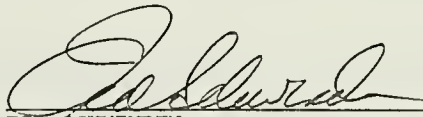
5. propose ways in which employment barriers faced by economically disadvantaged women may be eased; and

6. propose measures that will enable women to participate freely in the labor force and to increase their earned income.


III. EXISTENCE

The Council shall exist until July 1, 1989.

GIVEN under my hand and the GREAT SEAL of the State of Montana, this 27th day of May, in the year of our LORD One Thousand Nine Hundred and Eighty-Seven.


TED SCHWINDEN
Governor

ATTEST:


JIM WALTERMIRE, Secretary of State



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STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 8-87

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EXECUTIVE ORDER CONTINUING THE STATE COUNCIL ON
VOCATIONAL EDUCATION ALSO KNOWN AS THE
VOCATIONAL EDUCATION ADVISORY COUNCIL
(EXECUTIVE ORDER NO. 3-85)

WHEREAS, Section 112 of the Carl D. Perkins Vocational Education Act of 1984 (Pub. L. No. 98-524) requires that each State wishing to participate in the vocational education programs authorized by that Act establish a State Council on Vocational Education; and

WHEREAS, Pub. L. No. 98-524 requires that such council shall be "appointed by the Governor, or, in the case of States in which the members of the State board of education are elected..., by such board"; and

WHEREAS, the State Board of Education in Montana is not an elected body.

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me pursuant to Pub. L. No. 98-524, and the Constitution and laws of the State of Montana, specifically Section 2-15-122, MCA, to hereby continue the Montana State Council for Vocational Education also known as the Vocational Education Advisory Council ("Council").

I. PURPOSE

The Council shall carry out all duties assigned to it pursuant to Pub.L.No. 98-524 and amendments thereto.

II. COMPOSITION

The following members shall continue to serve terms of two (2) years and at the pleasure of the Governor:

Dr. John Jourdonnais
2511 6th Ave. South
Great Falls, MT 59405

Duane Gebhardt
P.O. Box 21
Cascade, MT 59421

Ralph O. Godtland
P.O. Box 3238
Butte, MT 59702

Patricia Kercher
3432 13th Avenue South
Great Falls, MT 59405

Senator George McCallum
P.O. Box 262
Plains, MT 59859

Rep. Melvin Williams
P.O. Box 245
Laurel, MT 59044

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COMPOSITION (Continued)

Glenn A. Roush
P.O. Box 195
Cut Bank, MT 59427

Avis Ann Tobin
1525 Beaverhead Road
Helena, MT 59601

Dr. Dennis Lerum
Missoula Vo-Tech Center
909 South Avenue West
Missoula, MT 59801

The following new members are hereby appointed:

Hal Jacobson
Diamond Block
44 West 6th Avenue
Helena, MT 59601

James W. Fitzpatrick
941 Hollins
Helena, MT 59601

Kenneth L. Bruwelheide
Dept of Agriculture
and Industrial Education
126 Cheever Hall/MSU
Bozeman, MT 59717

Robert Schaal
#3 Winchester Pl.
Glendive, MT 59332

III. DURATION

Council shall exist for a period of two (2) years from the effective date of this Order unless extended by Executive Order.

This Order is effective as of March 1, 1987, except that new members' terms are effective as of the date below written.

GIVEN under my hand and the GREAT SEAL
of the State of Montana, this 17th day of
June, in the year of our LORD, one thousand,
nine hundred and eighty-seven.



TED SCHWINDEN, GOVERNOR

ATTEST:



JIM WALTERMIRE, SECRETARY OF STATE

FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 3-87MONTANA STATE LIBRARY
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EXECUTIVE ORDER AMENDING EXECUTIVE ORDER NO. 1-86

WHEREAS, Executive Order No. 1-86 continues the Capital Finance Advisory Council and includes in the membership of the Council directors of departments and chairpersons of boards authorized to issue obligations,

WHEREAS, the 50th Legislature has passed legislation authorizing the Department of Health and Environmental Sciences to issue obligations and merging the Board of Investments and the Economic Development Board,

WHEREAS, the composition of the Capital Finance Advisory Council should be changed accordingly,

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me by 2-15-122, MCA, do hereby amend Executive Order No. 1-86 by deleting therefrom existing Section II and substituting therfor:

"II. Composition.

This Council shall have 15 members consisting of the following persons or their designees:

Director Office of Budget and Program Planning

Department Directors:

Administration Agriculture Commerce Highways
Natural Resources and Conservation Health and Environmental Sciences

Board/Authority/Corporation Chairpersons:

Board of Regents of Higher Education
Board of Housing
Board of Investments
Health Facilities Authority
Agricultural Loan Authority
Higher Education Student Assistance Corporation

Legislators:

Senator Matt Himsl Representative Francis Bardanouve

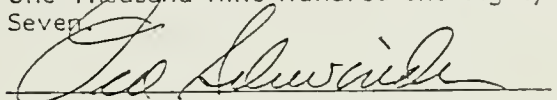
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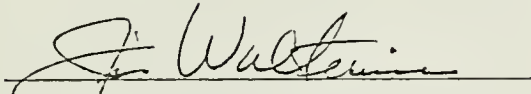
The Council shall be chaired by the Director of the Department of Administration and shall be attached to the department for administrative purposes. Employees of the Department of Administration shall serve as staff to the Council as directed by the chairperson."

This Order is effective July 1, 1987.

GIVEN under my hand and the GREAT SEAL of the State of Montana, the 13th day of May, in the year of our Lord, One Thousand Nine Hundred and Eighty Seven.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 2-87

FEB 8 1989

MONTANA STATE LIBRARY
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HELENA, MONTANA 59620EXECUTIVE ORDER DESIGNATING THE MONTANA BOARD
OF HOUSING TO ADMINISTER THE LOW INCOME HOUSING
TAX CREDIT

WHEREAS, Section 252 (a) of The Tax Reform Act of 1986 establishes a new section 42 of the Internal Revenue Code and therein provides for a low income housing tax credit, and

WHEREAS, paragraph 42 (h) (3) of the Internal Revenue Code provides for the allocation of credits by state, and

WHEREAS, any building that is not financed with the proceeds of tax-exempt bonds subject to the volume limitation rules adopted pursuant to Internal Revenue Code Section 146 must, in order to claim tax credit, receive an allocation of the state's tax credit allocation, and

WHEREAS, subparagraph 42 (h) (3) (B) of the Internal Revenue Code provides that the credits are allocated to the state housing credit agency, and

WHEREAS, the Montana Board of Housing administers the Housing Act of 1975.

NOW, THEREFORE, I, GEORGE TURMAN, Acting Governor of the State of Montana, by virtue of the authority vested in me by the Constitution and laws of the State of Montana, do hereby:

(1) designate the Montana Board of Housing as the appropriate agency to perform the credit allocation functions delegated to the State pursuant to Section 42 of the Internal Revenue Code; and

(2) direct the Montana Board of Housing to consider and, if appropriate, to establish annually a responsible set-aside amount of Montana's low, income tax credit to be committed for use in conjunction with and for enhancement of other low income housing assistance programs operated by the State of Montana.

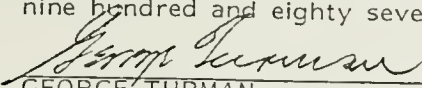
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Department	1. Housing
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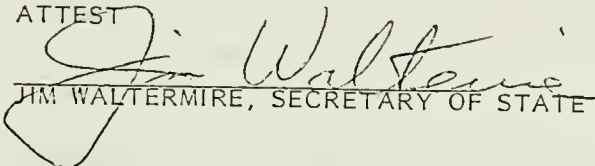
This order is effective immediately.

GIVEN under my hand and the
GREAT SEAL of the State of
Montana this 1st day of May, in the
year of our Lord, one thousand
nine hundred and eighty seven.



GEORGE TURMAN
ACTING GOVERNOR

ATTEST



JIM WALTERMIRE, SECRETARY OF STATE

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FEB 8 1989

STATE OF MONTANA
OFFICE OF THE GOVERNOR
EXECUTIVE ORDER NO. 1-87

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EXECUTIVE ORDER ESTABLISHING A HAZARDOUS MATERIALS EMERGENCY
RESPONSE COMMISSION IN MONTANA

WHEREAS, the federal Superfund Amendment Reauthorization Act of 1986 requires that the Governor of each state shall appoint a state emergency response commission; and

WHEREAS, the Governor may designate as the state emergency response commission one or more existing emergency response organizations that are state-sponsored or appointed; and

WHEREAS, in compliance with MCA 10-3-105, the Montana Disaster and Emergency Services Division in 1981 prepared a State of Montana Hazardous Materials Response Plan in cooperation with five other participating state agencies; and

WHEREAS, the agency members of the State of Montana Hazardous Materials Emergency Response Plan, along with the Montana Department of Commerce, and the State Fire Marshal have been determined to possess the necessary expertise to serve as members of the Hazardous Materials Emergency Response Commission of Montana which must be established pursuant to the federal act;

NOW, THEREFORE, I, TED SCHWINDEN, Governor of the State of Montana, by virtue of the authority vested in me by the Constitution and laws of the State of Montana, do hereby ORDER and DIRECT:

1. There is hereby created a Hazardous Materials Emergency Response Commission of Montana. hereinafter

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Commission Date	

REF ID: A611734

referred to as "the Commission."

2. The Commission shall consist of the existing agency participants on the State of Montana Hazardous Materials Response Plan which includes a representative from the Montana Departments of Military Affairs; Health and Environmental Sciences; Highways; Agriculture; Justice and Fish, Wildlife and Parks; with the addition of a representative of the Montana Department of Commerce and the State Fire Marshal.

3. The Commission may receive grants, donations or gifts of money, equipment, supplies and services from any public or private source to carry out its duties hereunder.

4. The representative from the Department of Health and Environmental Sciences and the representative from the Department of Military Affairs shall serve as co-chairpersons for the Commission. The Department of Health and Environmental Sciences and the Department of Military Affairs shall serve as lead agencies for the State of Montana and shall enter into a Memorandum of Understanding delineating each agency's responsibilities under the Act.

5. The duties of the Commission mandated by the federal act are to:

- a. Designate emergency planning districts to implement emergency plans;
- b. Appoint local emergency planning committees;
- c. Approve the local committee's emergency



response plans.

6. In addition to the duties mandated by the Act, the Commission shall:

- a. Develop and maintain policy and procedures for the Commission's operations;
- b. Develop and make recommendations concerning resources available and/or needed to implement the Act and relevant state laws;
- c. Develop and make policy recommendations regarding the implementation of the Act and related issues;
- d. Provide an annual report to the Governor of its work and recommendations.

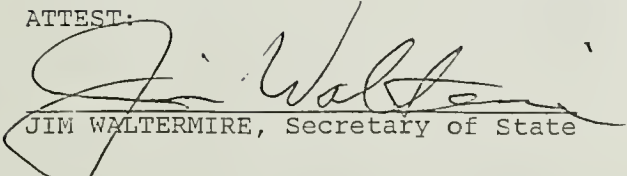
7. The Commission may establish special task forces to accomplish specific tasks related to the duties of the Commission.

This Order is effective immediately.

GIVEN under my hand and the
GREAT SEAL of the state of
Montana, this 17th day of
April, in the year of our Lord,
One Thousand Nine Hundred and
Eighty-Seven.


TED SCHWINDEN, Governor

ATTEST:


JIM WALTERMIRE, Secretary of State

